

Committee Manager Carley Lavender (Extn 37547)

23 February 2022

## **LICENSING SUB-COMMITTEE**

A meeting of the Licensing Sub-Committee will be held in **Council Chamber, Arun Civic Centre, Maltravers Road, Littlehampton, BN17 5LF** on **Monday 7 March 2022 at 9.30 am** and you are requested to attend.

Members: Councillors Blanchard-Cooper, Gregory and Northeast

PLEASE NOTE: Subject to Covid-19 Risk Assessments members of the public are advised of the following:

- a) It is recommended that all those attending take a lateral flow test prior to the meeting.
- b) All those attending the meeting will be required to wear face coverings and maintain safe distancing when in the building/meeting room.
- c) Members of the public must not attend any face-to-face meeting if they or a member of their household have Covid-19 symptoms. For further information on the items to be discussed, please contact: [committees@arun.gov.uk](mailto:committees@arun.gov.uk)

## **AGENDA**

### **1. ELECTION OF CHAIRMAN**

### **2. DECLARATIONS OF INTEREST**

Members and Officers are reminded to make any declarations of pecuniary, personal and/or prejudicial interests that they may have in relation to items on this agenda and are reminded that they should re-declare their interest before consideration of the item or as soon as the interest becomes apparent.

Members and officers should make their declaration by stating:

- a) the item they have the interest in
- b) whether it is a pecuniary, personal and/or prejudicial
- c) the nature of the interest

3. ITEMS NOT ON THE AGENDA WHICH THE CHAIRMAN OF THE MEETING IS OF THE OPINION SHOULD BE CONSIDERED AS A MATTER OF URGENCY BY REASON OF SPECIAL CIRCUMSTANCES

4. EXEMPT INFORMATION

The Committee is asked to consider passing the following resolution: -

That under Section 100a (4) of the Local Government Act 1972, the public and accredited representatives of newspapers be excluded from the meeting for the following item of business on the grounds that they involve the likely disclosure of exempt information as defined in Part 1 of Schedule 12A of the Act by virtue of the paragraph specified against the item.

5. APPLICATION FOR A HACKNEY CARRIAGE/PRIVATE HIRE DRIVER LICENCE - EXEMPT PARAGRAPH 1 – INFORMATION RELATING TO INDIVIDUALS (Pages 1 - 12)

To consider the attached report and application.

6. LICENSING ACT 2003, S51 APPLICATION FOR REVIEW OF A PREMISES LICENCE (Pages 13 - 60)

The Authority is in receipt of an application to review a premises licence for a premise known as Sussex News, 15B Surrey Street, Littlehampton, West Sussex, BN17 5AZ.

Note: If Members have any detailed questions, they are reminded that they need to inform the Chair and relevant Director in advance of the meeting.

Note: Filming, Photography and Recording at Council Meetings – The District Council supports the principles of openness and transparency in its decision making and permits filming, recording and the taking of photographs at its meetings that are open to the public. This meeting may therefore be recorded, filmed or broadcast by video or audio, by third parties. Arrangements for these activities should operate in accordance with guidelines agreed by the Council and as available via the following link - [PART 8 - CP - Section 5 Filming Photographic Protocol](#)